

**STRATFORD ST MARY BRIDGE CLUB**  
**AGENDA**  
**for ANNUAL GENERAL MEETING on March 25th 2026 at 6.00pm**

- 1.APOLOGIES FOR ABSENCE
- 2.PREVIOUS MINUTES
- 3.MATTERS ARISING NOT COVERED BY AGENDA
- 4.CHAIRMAN'S REPORT
- 5.TREASURER'S REPORT
- 6.SECRETARY'S REPORT
- 7.ELECTION OF OFFICERS AND COMMITTEE
- 8.APPOINTMENT OF AUDITOR
- 9.AWARD OF PRIZES
- 10.A.O.B.