



STRATFORD-UPON-AVON BRIDGE CLUB

NOMINATION OF DIRECTOR

I propose the nomination of
for the position of Director of Stratford-upon-Avon Bridge Club Ltd commencing 10th
September 2026.

Proposer	Signature	
	Print name	
	Date	
Seconder	Signature	
	Print name	
	Date	

I agree to being nominated for the above position and, if successful, to carry out the
Management Team role allocated to me.

Nominee	Signature	
	Print name	
	Date	
	Brief resume (max 100 words)	

Completed nomination forms must be lodged in a sealed envelope, addressed to Alan
Patel (Chairman), at the Bridge Club Registered Offices in Holtom Street, between 00:00
Monday 17th August and 00:00 Monday 7th September. Nominations will be on view at the
Club Registered Offices until start of the AGM on the 10th September 2026

Please also send a digital photograph to secretary@stratforduponavonbridgeclub.org.uk