

**STRATFORD-UPON-AVON BRIDGE CLUB**

**NOMINATION OF DIRECTOR**

I propose the nomination of

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for the position of Director of Stratford-upon-Avon Bridge Club Ltd commencing 6th September 2022.

Proposer: Signed

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Print Name

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Date

.....

Secunder: Signed

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Print Name

.....

Date

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I agree to being nominated for the above position and, if successful, to carry out the Management Team role allocated to me.

Signed

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Date

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Here's a brief résumé of my relevant skills and experience. (Maximum of 100 words).

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Completed nomination forms must be lodged in a sealed envelope, addressed to Alan Patel(Chairman), at the Bridge Club Registered Offices in Holtom Street, between 00:00 Monday 1st August and 00:00 Monday 29th August. Nominations will be on view at the Club Registered Offices until start of the AGM on the 6th September.

Please also send a digital photograph to accompany your nomination to Peter Styles, [pstyles520@gmail.com](mailto:pstyles520@gmail.com)