

Staffordshire & Shropshire
Contract Bridge Association

NOTICE

of the

Annual General Meeting 2019

SUNDAY, 1st SEPTEMBER 2019

at Wolverhampton Bridge Club

4 Shaw Park, Shaw Road, Wolverhampton, WV10 9LE.

at 1.30 pm

followed by bridge (for the Phoenix Trophy).



Nominations (or Volunteers) for the Committee

Chairman, Treasurer, Competitions Secretary,
County Captain & Membership Secretary;
(current holders of these posts are prepared to stand again);

**Proposals (from a Proposer & a Seconder)
and other items **for the Agenda****

To be sent to Mrs. Judy Mitchell by 24th August
at 6 Hexham Way, Shrewsbury, SY2 6QX or to
mitchellmj@btinternet.com.