

Programme

SATURDAY 3rd OCTOBER 2026

GREEN POINTED SWISS PAIRS

Code
A

FIRST SESSION 11.00am
(3 x 7 Board Matches)

SECOND SESSION 2.45pm
(4 x 7 Board Matches) (approx.)

Finish about 6.45pm.
Green Points to E.B.U. Scale and Cash Prizes
There will be a break of 45 mins (approx.) between sessions.

SUNDAY 4th OCTOBER 2026

GREEN POINTED SWISS TEAMS

Code
B

FIRST SESSION 11.00am
(3 x 7 Board Matches)

SECOND SESSION 2.45pm
(4 x 7 Board Matches) (approx.)

Finish about 6.45pm.
Green Points to E.B.U. Scale and Cash Prizes

There will be a break of 45 mins (approx.) between sessions.

ENTRY CODES

<u>Event</u>	<u>Per Player</u>	<u>Code</u>
Green Pointed Swiss Pairs	£27.00	A
Green Pointed Swiss Teams	£27.00	B
Both Swiss Events	£50.00	C

- 1 All events will be played under the laws of Duplicate Bridge as adopted by the English Bridge Union. Permitted Conventions up to and including level 4 may be used
- 2 The Organisers reserve the right to modify the Programme if necessary or to alter the venue.
3. A player may not transfer the use of his/her ticket at any session.
4. Trophies to be held by the winners for one year.
5. The congress organiser will make every effort to make up incomplete teams but this cannot be guaranteed.

**WEST OF ENGLAND CONGRESS
ENTRY FORM 2026**

Name

EBU Number

Email address.....

Postal Address.....

.....

Congress Code(s) Fee:

Partner

EBU Number

Congress Code(s) Fee:

Partner

EBU Number

Congress Code(s) Fee:

Partner

EBU Number

Congress Code(s) Fee:

Partner.....

EBU Number.....

Please see overleaf for payment methods.

If entering as a pair, please indicate team mates if playing on Sunday :

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**ENTRIES CAN BE MADE THROUGH THE
SCBA WEBSITE at**

www.bridgewebs.com/somerset/

Electronic payments may be made to:

Somerset CBA

Bank Sort Code: 30-98-45

Account No: 03080007

When paying this way please use your name as
your reference.

Please make cheques payable to "Somerset
Contract Bridge Association." and forward them,
together with the completed Entry Form, to the
Financial Secretary:

**Richard Feetenby
Bramble Court Barn
Whitehall Road
Newton Abbot
TQ12 6PR**

Email: woecongress@mail.com

M: 07777 641366

**CONFIRMED ENTRIES (i.e. once payment has
been received from all parties) will appear on
the County's website.**

Parking

There is ample parking at The Canalside,



**THE SOMERSET CONTRACT BRIDGE
ASSOCIATION**

www.bridgewebs.com/somerset/

**WEST OF ENGLAND CONGRESS
2026**

**(Licensed by the EBU – incorporating
2 Green Pointed Events)**

Saturday 3rd October 2026

To Sunday 4th October 2026

at

The Canalside,

Marsh Lane,

Bridgwater,

Somerset,

TA6 6LQ.

<https://thecanalside.co.uk/>

Chief Tournament Director

COLIN SIMCOX