

**NOMINATION FOR COUNTY OFFICERS AND EXECUTIVE COMMITTEE MEMBERS**

**TO BE RETURNED TO THE SECRETARY AT** **nottscba@gmail.com**

 **BY NO LATER THAN 23 June 2024**

|  |  |  |  |
| --- | --- | --- | --- |
| **POSITION** | **NAME/CLUB** | **PROPOSER****NAME/CLUB** | **SECONDER****NAME/CLUB** |
| Chairman |  |  |  |
| Secretary |  |  |  |
| Treasurer |  |  |  |
| County TD |  |  |  |
| County Captain |  |  |  |
| Committee Member |  |  |  |