

**THE NOTTINGHAM BRIDGE CLUB**  
**ANNUAL GENERAL MEETING**  
2pm Sunday, 24<sup>th</sup> March 2024

# **AGENDA**

- 1. Apologies for absence**
- 2. Presentation of Trophies  
And Election of Life Members (if any)**
- 3. Honorary Life Members (if any)**
- 4. Minutes of the AGM of 2023**
- 5. Matters arising**
- 6. Nominations for Officers and Committee  
(and voting as necessary)**
- 7. Chairman's Report**
- 8. Treasurer's Report & Receive Annual Accounts**
- 9. Appointment of Independent Accounts Examiner**
- 10. Membership Secretary's Report**
- 11. Announcement of the Officers and Committee  
(if an election has occurred)**
- 12. Motion**

**“The Annual Accounts to be presented in a Payments and Receipts format for 2024 and future years, rather than the current Accruals format.”**

- 13. Date of next AGM**