

Naples Bridge Center Board Meeting
April 18, 2023 / 4:30 pm.
Bridge Center

Present: Selvin; Davis; Schaengold; Gibson; Henry; Loew; LeGrow

Schaengold called the meeting to order at 4:40 p.m. Quorum established.

MINUTES

The minutes of the March 2023 BOG meeting were presented. One modification was noted. Selvin moved to accept the minutes as modified; motion carried.

OLD BUSINESS:

Spring Sectional Tournament – Gibson
Final arrangements were discussed.

Marketing Plan – Loew

Discussion included organizing a lunch/learn for targeted audience obtained through country club directors. Three potential target groups: those who played in college; those who just moved to Naples and are current players and/or are seeking alternatives to golf/tennis/pickleball.

Transition to Cashless Operation – Schaengold, LeGrow, Davis, Selvin

Starting May 1, can only play with a coupon. Coupons may be bought on-line or at the club Coupon Center to be run by volunteers. Coupons can be purchased by credit card or check.

NEW BUSINESS:

Membership Cards – will provide for Off-Seasonal Members this summer

Director positions – co-directors not needed for off-season. List will be developed for next season.

Updating Rank Awards Wall – Selvin

Silver Life Master and above have been updated. Bronze and Life Master currently in process.

Eventually, the Rank Awards Wall will be moved into the Open Room.

TREASURER REPORT – Davis

Table fees for first 3 months are ahead of budget and 2022 receipts.

MANAGER'S REPORT—LeGrow

- LeGrow submitted a written report.
- There was discussion about several items:
 - Paul Michaels has contributed significantly to consolidation of our Membership data base and deserves a special thanks.

COMMITTEE REPORTS:

Ethics and By-laws - Schaengold

It has been determined that the By-laws allow Board members to serve as temporary directors.

Building and Grounds – Schaengold/LeGrow

Different landscape services are being solicited.

Home team Pest Control is very professional in communication and action.

Next meeting will be Tuesday, May 16 at 4:30 PM.

Respectfully submitted,

Ronald J Henry

Secretary