



## **Meeting Agenda for Tues Sept 16th 2025 @ 5.30pm (post AGM)**

1. Apologies for absence
2. Previous minutes
3. Actions arising from previous meeting on June 2025
4. Safeguarding
5. Treasurer's Report
  - a. Review of fees (if required)
6. Membership Report
7. Calendar (see attachment)
8. Tournaments
  - a. Leagues
  - b. Lederer
  - c. Teams of 4
  - d. Championship Pairs
  - e. Garden Cities
  - f. National Pairs
  - g. Cafe Bridge
    - i. Tonsleys
    - ii. Chiswick
  - h. Congress
  - i. Palmer Bayer
  - j. Tolly
  - k. Other?
9. Newsletter Editor's Report
10. Website
11. EBU Matters
12. Selection Matters
  - a. Metropolitan Cup
  - b. Presidents Cup
13. Disciplinary Matters
14. AOB
15. Dates and times of next meeting