

## **KENT CONTRACT BRIDGE ASSOCIATION**

**Committee Meeting to be held online on Saturday 10<sup>th</sup> January 2026 3pm**

### **AGENDA**

1. Apologies for absence.
2. Youth Bridge
3. Minutes of the meeting held on 11<sup>th</sup> October 2025
- 4 Chairman's Report
5. Competitions Report
- 6 County Captain's report
7. Adult Education
8. Finance/Treasurers Report including 2026 Fee Structure
9. EBU Shareholders
10. Archivist's Report
11. Date of next meeting.
12. Any Other Business.

S L Bayne (Secretary)