

March 2, 2018  
DISTRICT 10 BOARD OF DELEGATES MEETING  
Magic City Regional  
Hilton Perimeter Park Birmingham  
8 Perimeter Park South, Birmingham, AL 35243  
5:30pm- Dinner included  
Exact Location TBA

- (1) President's Welcome- (Election of new officer's) Vicki Willis
  - Open the floor for nominations for President
  - Open the floor for nominations for vice President
  - Open the floor for nominations for Secretary
  - Open the floor for nominations for Treasurer
- (2) Approval of the Minutes – Judy Knox, Secretary
- (3) Treasurer's Report – Pat Williams
- (4) Report from Russ Jones- ACBL BOD Rep.
- (5) Tournament Coordinator Report – Charles MacCracken
- (6) Tournament Oversight Committee – Chuck Wilkinson
- (7) STaC/NAP/GNT Report – Jerry Burford
- (8) New Business
  - Lee Smart – Fund Raiser Chair for NABC 2019 to discuss Sponsorship of games for NABC 2019
  - Lee is also the Treasurer of Unit 144 in Memphis, TN
- (9) Old Business
  - Youth Bridge Report from Unit 144- Linda Sherrell
  - Schedule Next Board Meeting – Delta Dealin' Regional, Tunica, MS, Friday  
Sept. 28, 2018 at 5:30 pm
- (10) Adjourn

Respectfully Submitted,

*Judy Knox, Secretary D-10*

**DISTRICT 10**  
**MID SOUTH BRIDGE CONFERENCE**  
**BOARD OF DELEGATES MEETING**  
March 2, 2018

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The Mid-South Conference Board of Delegates met on March 2, 2018 at the Birmingham Regional Tournament which was held at the Hilton Perimeter Park in Birmingham, Alabama. The delegates were treated to dinner before the meeting was called to order.

District 10 Units were represented by the following Voting Delegates\* and First Alternates\*\*

Unit 134 Louisiana	Vicki Willis*
Unit 138 Mississippi	Chuck Wilkinson*
Unit 144 Tennessee	Ed Davis*
	Judy Knox**
Unit 157 Alabama	Robert Whiting*
	Keith Henderson
Unit 161 Arkansas	<b>Ned Irving *</b>
Unit 170 Shreveport	<b>Kathy Plante*</b>
	<b>Susan Young**</b>
Unit 179 Central TN	Judy Armat
Unit 180 MS Gulf Coast	Mike Moses**
Unit 182 Baton Rouge	<b>Janice Medlin*</b>
Unit 211 N.E. Louisiana	<b>Linda Dorries*</b>
Unit 214 Hattiesburg	Mary Faires *
Unit 215 S. Alabama	Gary Klussman**
Unit 221 S.W. Louisiana	<b>Sukie Russo*</b>
	<b>Leslie Patout**</b>
Unit 232 N. Alabama	Larry Sealy*

**Names in BOLD/red were Absent.**

**The following District 10 officials were in attendance.**

District 10 President - Vicki Willis  
Vice President - Larry Sealy  
Treasurer - Pat Williams  
Secretary- Judy Knox  
Tournament Chair – Charlie MacCracken

**GUESTS**

**Lee Smart, Unit 144 Treasurer & NABC 2019 Fund Raising Chair**  
**Linda Sherrell, Unit 144 Education Liaison & Youth Bridge Coordinator**

**President's Welcome**

The meeting was called to order by Vicki Willis, President of District 10 at 5:45pm.

**Approval of Minutes**

The minutes of the last meeting were distributed by Judy Knox. Chuck Wilkinson made a motion to approve the minutes. Second by Keith. There will be a correction to a Motion made by Ed Davis regarding missed meetings by the delegates. The minutes were approved except for that error.

**DISTRICT 10  
MID SOUTH BRIDGE CONFERENCE  
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**Treasurer's Report - Pat Williams**

Pat Williams, District 10 Treasurer gave the Treasurer's report for 2017. We have net income of \$ 20,365.39 for December, 2017. Pat walked us through all of the financial reports. (See Exhibit "A" which is attached for a copy of Pat's report.) Pat asked permission to Change the current Money Market to a higher yield investment subject to the Executive Committee's review. His request was approved. Pat made a motion That there be a committee appointed by the President to be chaired by Jerry Burford to explore increasing participation in both the NAP and GNT Team Games. The motion passed.

**Lee Smart Unit 144 NABC 2019 Fundraiser Chair**

Lee discussed the money we are raising in Memphis to support the NABC for 2019. She is selling sponsorships for games for a loved one or someone special. She is also selling Corporate Sponsorships to companies for advertisement. Lee gave us all hand-outs. They are attached. If anyone is interest in purchasing a game in honor of someone you know or if you know a company who would want to purchase a game to be named for them as advertisement, let Judy Knox or Lee Smart know. We can send packets to them. (See Exhibit "B" attached for copies of Lee's handouts)

**Tournament Coordinator Report - Charles MacCracken**

Shreveport lost money in spite of advice from me and Chuck. The Tournament Chair insisted on budgeting for 1100 tables. Charlie estimated 800 tables. They are unhappy, but we couldn't do anything about it. They haven't submitted their final budget yet. Orange Beach needs to get their sanction application in. Everything else is going well. Shreveport has subsequently provided the final results. (See Exhibit "C")

**Tournament Oversight Committee- Chuck Wilkinson**

Chuck walked us through the D-10 TOC status report which is attached at exhibit "D".

Chuck is recommending The following: "Moved, as part of an experimental ACBL test project, all District 10 full regionals between the date of March 1, 2019 and Mar 1, 2020 will schedule at least one 4-session KO event with a two-session bracketed session qualifying event (there are no overall awards for the Swiss portion but this not an issue because the top 4 teams in each bracket will all get KO overall awards the next day). A motion was made by Gary Klussman to approve this on an experimental basis. The motion passed. Gary Klussman is now on TOC Committee.

**I/N Regionals NLM regionals.** A motion was made by Ed Davis for the TOC to be given latitude to decide when and where NLM regionals are held. The Motion passed.

**Linda Sherrell Unit 144 Education Liaison/Youth Bridge Coordinator**

Linda wanted to nominate Luke Fleck as the Youth Ambassador for 2017. He has helped with Camp and after school program. We want it to be a District award. Motion to give Luke Fleck a Youth Ambassador Award for all he has done for bridge. Motion was seconded and motion passed. No monetary award. This is an honorary award to be presented at the Unit 144 Awards Banquet on April 27, 2018.

**Discussion Regarding GNT and other Old/New Business**

Larry Sealy made a motion for us to start the Open GNT (super flight only) on Saturday in the future. If there are only 2 teams, it would be one day. If more than 2 teams, 2 days. Leave it to Charlie to figure out the best movement for more than 2 teams. We are getting more participation. Start on Sat. and finish on Sunday. The motion passed. Next Board Meeting in Tunica, 2018. Need to update web page. Judy will look into updating the Webb page. New Board of Governor is Charles Durren. He will replace Clair Covington.

**Officer's Election Results**

**The following Officers were re-elected for the next 2 years:**

**President- Vicki Willis, Vice President- Larry Sealy, Secretary – Judy Knox and Treasurer- Pat Williams.**

**DISTRICT 10**  
**MID SOUTH BRIDGE CONFERENCE**  
**BOARD OF DELEGATES MEETING**  
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ATTENDANCE

The following Units did not have a delegate in attendance to represent them. Units 161, 170, 182, 211 and 222. However, they all called the Secretary and gave legitimate reasons for not attending. They informed me up front that they were not coming. Therefore, they will not be billed for their dinner since they were not counted in ordering the food. The presidents of each of these Units have already been notified about their absent delegates.

Our District 10 Rep., Russ Jones did not attend and did not submit a report. He did not notify the secretary that he was not coming and why. Our Stac/GNT/NAP Coordinator, Jerry Burford did not attend nor submit a report. Jerry did contact the secretary and tell me that he had a personal issue that prevented him from coming. It is important in the future that if you are on the agenda and cannot attend you should at least submit a report to be read and presented to the delegates at the meeting. This is especially important for these 2 very important positions.

NEXT BOARD MEETING

The next Board meeting will be in Tunica, MS on Friday night, Sept. 28, 2018 at 5:30pm At the Gold Strike Casino. (See flyer which is attached at Ex. "E")

There being no other business to discuss, a motion was made to adjourn at 7:30 pm. The meeting was adjourned.

Respectfully submitted.

*Judy Knox*

Judy Knox,

District 10 Secretary

DISTRICT 10  
MID SOUTH BRIDGE CONFERENCE  
BOARD OF DELEGATES MEETING  
March 2, 2018

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**EXHIBIT A**

Mid South Bridge Conference - District 10  
Profit and Loss by Class  
Year Ended December 31, 2017

	Education	General	GNT/NAP	Revenue Sharing	STaCs	Total	
<b>Income</b>							
<b>Regionals</b>							
Orange Beach		2,759.50		2,759.50		5,519.00	
Hot Springs		127.50		127.50		255.00	
Nashville		1,331.87		1,331.87		2,663.74	
Tunica		1,072.99		1,072.99		2,145.98	
<b>Total Regionals</b>	<u>-</u>	<u>5,291.86</u>	<u>-</u>	<u>5,291.86</u>	<u>-</u>	<u>10,583.72</u>	
<b>STaCs</b>							
February					32,068.00	32,068.00	100.0%
June					9,714.00	9,714.00	100.0%
August					7,688.00	7,688.00	100.0%
Prior Year					321.00	321.00	
<b>Total STaCs</b>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>49,791.00</u>	<u>49,791.00</u>	<u>100.0%</u>
Interest		39.73				39.73	
REACH		280.00				280.00	
Dues		1,800.00				1,800.00	
GNT/NAP Receipts			15,470.40			15,470.40	
<b>Gross Revenue</b>	<u>-</u>	<u>7,411.59</u>	<u>15,470.40</u>	<u>5,291.86</u>	<u>49,791.00</u>	<u>77,964.85</u>	
<b>Direct Offsets</b>							
<b>STaCs</b>							
February					22,841.08	22,841.08	71.2%
June					6,510.63	6,510.63	67.0%
August					5,728.38	5,728.38	74.5%
<b>Total STaCs</b>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>35,080.09</u>	<u>35,080.09</u>	<u>70.5%</u>
Revenue Sharing				5,291.86		5,291.86	
<b>Total Direct Offsets</b>	<u>-</u>	<u>-</u>	<u>-</u>	<u>5,291.86</u>	<u>35,080.09</u>	<u>40,371.95</u>	
<b>Income Net of Direct Offsets</b>	<u>-</u>	<u>7,411.59</u>	<u>15,470.40</u>	<u>-</u>	<u>14,710.91</u>	<u>37,592.90</u>	
<b>Operating Expenses</b>							
GNT / NAP Subsidies			9,000.00			9,000.00	
Education	2,395.33					2,395.33	
Web Site		1,505.00				1,505.00	
Office Supplies		20.00				20.00	
Postage Shipping		9.80				9.80	
GNT / NAP Coordinator			600.00			600.00	
Tournament Coordinator		600.00				600.00	
Secretary		1,000.00				1,000.00	
Treasurer		1,000.00				1,000.00	
Officer Lodging		697.38				697.38	
Officer Per Diem		400.00				400.00	
<b>Total Operating Expense</b>	<u>2,395.33</u>	<u>5,232.18</u>	<u>9,600.00</u>	<u>-</u>	<u>-</u>	<u>17,227.51</u>	
<b>Net Income (Loss)</b>	<u>(2,395.33)</u>	<u>2,179.41</u>	<u>5,870.40</u>	<u>-</u>	<u>14,710.91</u>	<u>20,365.39</u>	

	2017 Net STaCs	# Tables	Net Profit	Profit Per Table	% Profit
February *		4,613	9,226.92	2.00	28.8%
June		1,621	3,203.37	1.98	33.0%
Aug/Sept		1,285	1,959.62	1.52	25.5%
		<u>7,519</u>	<u>14,389.91</u>	<u>1.91</u>	<u>29.1%</u>

\* Note/ ACBL \$1/table surcharge increased costs relative to revenue but no effect on net

	2016 Net STaCs	# Tables	Net Profit	Profit Per Table	% Profit
February		5,150	11,798.25	2.29	38.4%
June *		1,748	2,857.24	1.63	23.6%
Aug/Sept *		1,189	1,663.63	1.40	20.6%
		<u>8,087</u>	<u>16,319.12</u>	<u>2.02</u>	<u>32.1%</u>

Mid South Bridge Conference - District 10  
Balance Sheet  
December 31, 2017

ASSETS

Current Assets

Checking	5,329.88
Money market	104,560.68
Accounts Receivable	6,953.74
Other	-

Total Current Assets	116,844.30
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TOTAL ASSETS	116,844.30
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LIABILITIES & FUND BALANCE

Current Liabilities

Accounts Payable	2,307.64
Revenue Sharing	7,520.75
NABC Hospitality Fund	27,946.77

Total Current Liabilities	37,775.16
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Fund Balance

Fund Balance - Beginning of Year	58,703.75
Current Year Revenue in Excess of Expenses	20,365.39

Ending Fund Balance	79,069.14
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TOTAL LIABILITIES & FUND BALANCE	116,844.30
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Traditional Designation	National Hospitality
As of 12/31/2015	22,199.77
2016 Club Fundraisers	2,761.00
2017 Club Fundraisers	2,986.00
Liability on Balance Sheet	27,946.77
2016 STaCs	16,319.12
2017 STaCs	14,710.91
Prox Raised to Date	58,976.80
Traditional Limit	50,000.00
Overage	8,976.80

Regional Profit Sharing

Summary

	Sessions						Population						Total Alloc	Less 2017 Dues	Net Check
	Tunica 16			Nashville			Tunica 16			Nashville					
	Org Beach	Hot Spgs		Org Beach	Hot Spgs		Org Beach	Hot Spgs		Org Beach	Hot Spgs				
134 Louisiana	\$ 200.99	\$ 346.61	\$ 2.24	\$ 41.38	\$ 210.31	\$ 290.17	\$ 13.43	\$ 142.15	\$ 1,247.28	\$ 100.00	\$ 1,147.28	\$ 100.00	\$ 1,147.28	\$ 451.36	
138 Mississippi	\$ -	\$ 176.68	\$ 9.90	\$ 51.72	\$ -	\$ 205.66	\$ 9.53	\$ 97.87	\$ 551.36	\$ 100.00	\$ 451.36	\$ 100.00	\$ 451.36	\$ -	
144 Tennessee	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
157 Alabama	\$ -	\$ 306.24	\$ 2.60	\$ 209.48	\$ -	\$ 318.82	\$ 14.74	\$ 153.91	\$ 1,005.79	\$ 100.00	\$ 905.79	\$ 100.00	\$ 905.79	\$ -	
161 Central Arkansas	\$ 442.45	\$ -	\$ -	\$ -	\$ 263.68	\$ -	\$ -	\$ -	\$ 706.13	\$ 200.00	\$ 506.13	\$ 200.00	\$ 506.13	\$ 68.83	
170 Shreveport	\$ -	\$ -	\$ 13.90	\$ -	\$ 49.95	\$ 68.91	\$ 3.21	\$ 32.86	\$ 168.83	\$ 100.00	\$ 68.83	\$ 100.00	\$ 68.83	\$ 298.62	
179 Mid-Tennessee	\$ 247.82	\$ -	\$ -	\$ -	\$ 250.80	\$ -	\$ -	\$ -	\$ 498.62	\$ 200.00	\$ 298.62	\$ 200.00	\$ 298.62	\$ 130.98	
180 Miss Gulf Coast	\$ -	\$ 115.26	\$ 2.00	\$ -	\$ -	\$ 75.08	\$ 3.32	\$ 35.32	\$ 230.98	\$ 100.00	\$ 130.98	\$ 100.00	\$ 130.98	\$ 430.79	
182 Baton Rouge	\$ 72.69	\$ 125.36	\$ 9.54	\$ 63.36	\$ 83.07	\$ 114.62	\$ 5.40	\$ 56.75	\$ 530.79	\$ 100.00	\$ 430.79	\$ 100.00	\$ 430.79	\$ 233.56	
211 NE Louisiana	\$ 71.22	\$ 122.83	\$ 16.38	\$ -	\$ 39.70	\$ 54.77	\$ 2.48	\$ 26.18	\$ 333.56	\$ 88.79	\$ 244.77	\$ 88.79	\$ 244.77	\$ -	
214 Hub	\$ 2.93	\$ 12.62	\$ -	\$ -	\$ 23.40	\$ 33.01	\$ 1.54	\$ 15.29	\$ 88.79	\$ 79.16	\$ 9.63	\$ 79.16	\$ 9.63	\$ -	
215 South Alabama	\$ 9.76	\$ -	\$ -	\$ -	\$ 69.40	\$ -	\$ -	\$ -	\$ 79.16	\$ -	\$ -	\$ -	\$ -	\$ -	
221 SW Louisiana	\$ 19.51	\$ 33.65	\$ 6.60	\$ -	\$ 92.54	\$ 127.67	\$ 5.85	\$ 61.50	\$ 347.32	\$ 100.00	\$ 247.32	\$ 100.00	\$ 247.32	\$ 627.94	
232 North Alabama	\$ 81.47	\$ 140.50	\$ 0.59	\$ 300.00	\$ 65.99	\$ 91.04	\$ 4.25	\$ 44.10	\$ 727.94	\$ 100.00	\$ 627.94	\$ 100.00	\$ 627.94	\$ 5,148.60	
Totals	\$ 1,148.84	\$ 1,379.75	\$ 63.75	\$ 665.94	\$ 1,148.84	\$ 1,379.75	\$ 63.75	\$ 665.93	\$ 6,516.55	\$ 1,367.95	\$ 5,148.60	\$ 1,367.95	\$ 5,148.60	\$ -	

\$ 11.21 Additional Hub  
 \$ 120.84 Additional S AL  
 \$ 200.00 Tennessee  
\$ 1,700.00 Accrued in F/S

Unit dues are \$100 per or, if hosting a regional, \$200 in that year



DISTRICT 10  
MID SOUTH BRIDGE CONFERENCE  
BOARD OF DELEGATES MEETING  
March 2, 2018

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# **EXHIBIT B**



**MEMPHIS NABC**  
**EVENT SPONSORSHIP**  
**MARCH 21-31 2019**  
**Memphis, TN**

**Why sponsor an event?**

- To honor a special friend or mentor
- As a memorial
- Recognize an individual, partnership or business
- Recognize a birthday anniversary or other special event
- Just because

**What does an event sponsor receive?**

- Naming rights of the event
- Listing of event with name in the tournament flyer
- Write up in Daily Bulletin (onsite and online)
- Name on Signage on the event day (or days)

**Cost:**

- \$1000 for an entire tournament day
- \$ 500 for a 4 session event over at least two days
- \$ 300 for a 2 session event
- \$ 200 for a one session event
- \$ 100 for a one session I/N event

Sponsorships are available for Regional, Senior, and Intermediate Newcomer games NOT for NABC games.

To sponsor an event send short write up and check payable to Unit 144 NABC Tournament 2019 to 912 Kelley Road, Memphis, TN, 38111. For questions contact Lee Smart at [leesmart9@aol.com](mailto:leesmart9@aol.com) or 901-277-9671.

DISTRICT 10  
MID SOUTH BRIDGE CONFERENCE  
BOARD OF DELEGATES MEETING  
March 2, 2018

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# **EXHIBIT C**

Shreveport Regional: 1/8-14/2018	Act. Prev. Reg.	Regional	Notes
YEAR: 2018	2012	2018	
TABLE COUNT	800	1100	
<b>REVENUES</b>			
Entry Fees	\$ 41,600.00	\$ 57,540.00	\$ 40,471.00
Contributions	\$ 1,000.00	\$ 5,200.00	\$ 5,200.00
Miscellaneous			
<b>Total Revenues</b>	<b>\$ 45,412.00</b>	<b>\$ 62,740.00</b>	<b>\$ 45,671.00</b>
<b>EXPENSES</b>			
<b>ACBL Expenses</b>			
Directors Fees	\$ 8,462.00	\$ 10,154.00	\$ 8,767.50
Director Transportation	\$ 1,200.00	\$ 1,200.00	\$ 1,430.59
Director Lodging	\$ 2,520.00	\$ 3,024.00	\$ 2,468.45
Director Per Diem	\$ 1,400.00	\$ 1,680.00	\$ 1,440.75
ACBL Sanction Fees	\$ 3,336.00	\$ 4,003.00	\$ 4,494.50
ACBL Duplicate Hands	\$ 136.00	\$ 163.00	\$ 136.00
ACBL Supplies	\$ 800.00	\$ 960.00	\$ 177.77
<b>Total ACBL Expenses</b>	<b>\$ 17,854.00</b>	<b>\$ 21,184.00</b>	<b>\$ 17,815.51</b>
<b>Host Expenses</b>			
Daily Bulletin	\$ -		
Caddies	\$ 750.00	\$ 800.00	\$ 180.00
Hospitality	\$ 3,000.00	\$ 3,000.00	\$ 9,846.26
Promotional	\$ 1,000.00	\$ 1,200.00	\$ 350.00
Registration Gifts	\$ 1,000.00	\$ 500.00	
Supplies	\$ 800.00	\$ 800.00	\$ 385.75
Prizes	\$ 250.00	\$ 350.00	
Playing Space Rental	\$ 8,400.00	\$ 12,600.00	\$ 12,600.00
I/N Program	\$ -	\$ -	
Rentals	\$ -	\$ -	\$ 148.20
Electronic Scoring	\$ 275.00	\$ 350.00	\$ 1,222.60
Miscellaneous	\$ 200.00	\$ 350.00	\$ 200.00
Advertising, Misc.	\$ 300.00	\$ 500.00	\$ 300.00
<b>Total Host Expenses</b>	<b>\$ 15,975.00</b>	<b>\$ 19,406.00</b>	<b>\$ 25,232.81</b>
<b>Total Expenses</b>		\$ -	
<b>GROSS PROFIT/LOSS</b>	<b>\$ 11,583.00</b>	<b>\$ 19,406.00</b>	<b>\$ (2,577.32)</b>
D10 Share (50%)	\$ -	\$ 9,703.00	
Less District expenses			
Net D10 Profit/Loss	\$ -	\$ -	
Host Share (50%)	\$ -	\$ 9,703.00	
Less Host only expenses			
Net Host Profit/Loss	\$ -	\$ 9,703.00	

DISTRICT 10  
MID SOUTH BRIDGE CONFERENCE  
BOARD OF DELEGATES MEETING  
March 2, 2018

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**EXHIBIT D**

# TOURNAMENT OVERSIGHT COMMITTEE RECOMMENDATION

March 2, 2018

Moved, as part of an experimental ACBL test project, all District 10 full regionals between the dates of March 1, 2019 and March 1, 2020 will schedule at least one 4-session KO event with a two-session bracketed swiss qualifying event (there are no overall awards for the Swiss portion but this is not an issue because the top 4 teams in each bracket will all get KO overall awards the next day).

## **Background Information:**

### Swiss Team Qualifying Bracketed KO

This is a four-session bracketed KO. The first two sessions are played as a Swiss Team qualifying event with all teams playing in one event. After the entries are closed all teams are placed into brackets like a normal bracketed KO. Brackets can be any size between 6 and 16 teams. There would be the obvious reduction in MPs for smaller brackets. The primary objective for determining brackets is to keep the brackets as competitive as possible. Teams do not have to be moved up to create a better movement. The brackets are based as much as possible on the MP holdings of the teams entered. Teams are only eligible for the finals in the bracket they are placed in, but it does allow teams in lower brackets to move into higher brackets if they desire as you are not forced to displace any other team by making these accommodations. An important thing to remember is that a team would have to declare their intentions before the qualifying round begins.

In the Swiss qualifying all teams are eligible to play all teams with pairings made by normal Swiss procedures. The wall charts for the event display the teams in their individual brackets to enable the contestants to see how they are doing in their individual brackets. After the Swiss qualifying the top 4 teams in each bracket move on to a two session KO final. Any ties for qualifying are broken using the standard Swiss tie break procedures.

Some of the advantages of this event are:

- All teams begin by playing 2 sessions which makes planning for the day easier.
- The event can start virtually on time as the first round is not dependent on determining bracket sizes.
- The problem of teams being disqualified for incorrect bracket placement is eliminated as team play in the first two sessions is not dependent on bracket placement.
- Increased flexibility in determining bracket size as brackets are truly based on natural MP breaks.
- Increased flexibility in for teams which desire to move into a higher bracket.

**D-10 TOURNAMENT OVERSIGHT COMMITTEE  
STATUS REPORT**

March 2, 2018

Start Dates	Site	Events	Budget	P&L Report	Notified	Comments
02/27/17	Orange Beach	Approved	Approved	Approved	Yes	
05/15/17	Hot Springs	Approved	Approved	Approved	Yes	
07/03/17	Nashville	Approved	Approved	Approved	Yes	
09/11/17	Tunica	Approved	Approved	Approved	Yes	
01/08/18	Shreveport	Approved	Approved	Not Received	Yes	
02/26/18	Birmingham	Approved	Approved		Yes	
09/24/18	Tunica	Approved	Not Received		Yes	
11/12/18	Orange Beach	Not Received	Approved		Yes	
01/07/19	Baton Rouge	Approved	Approved		Yes	
05/13/19	Hot Springs	Not Received	Not Received		No	
07/01/19	Nashville	Not Received	Not Received		No	
09/16/19	Tunica	Not Received	Not Received		No	
TBA 2020	Orange Beach	Not Received	Not Received		No	
03/02/20	Birmingham	Not Received	Not Received		No	
05/11/20	Jackson	Not Received	Not Received		No	
10/12/20	Tunica	Not Received	Not Received		No	
TBA 2021	New Orleans	Not Received	Not Received		No	
05/10/21	Hot Springs	Not Received	Not Received		No	
07/05/21	Nashville	Not Received	Not Received		No	
09/20/21	Tunica	Not Received	Not Received		No	

**DISTRICT 10  
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**EXHIBIT E**