

# Suffolk Contract Bridge Association

## **Agenda**

2019 Annual General Meeting

Sunday 19th May 2019 at 3:00 PM

(to be followed by prize giving and the AGM Pairs)

Location: Assington village hall (CO10 5LW) Apologies: (see next page)

1. Adoption of Minutes of last year's AGM
2. Matters arising
3. Chairman's report
4. Competitions Secretary's report
5. Treasurer's report
6. Adoption of accounts
7. Election of Officers & Executive Committee members
8. Appointment of Examiner
9. Election of EBU shareholder(s)
10. Ratification of 7p County P2P rate for 2019-20  
(unchanged from 2018-2019) and nil

Club subscription rate for 2019-20 (unchanged from 2018-2019)

11. AOB
12. Close followed by Presentation of Trophies

## **Apologies**

Peter Bushby

## Nominations

| Position          | Nominee             | Proposed      | Seconded        |
|-------------------|---------------------|---------------|-----------------|
| Chairman          | Jeff Orton*         | Richard Evans | Peter Bushby    |
| Vice-Chairman     | Richard Evans*      | Peter Bushby  | Chris Rickard   |
| Treasurer         | Roger Tattersfield* | Chris Rickard | Paul Rickard    |
| General Secretary | Position vacant     |               |                 |
| Competitions Sec. | Chris Rickard*      | Jeff Orton    | Mike O'Reilly   |
| Membership Sec.   | Jill Tattersfield*  | Mike O'Reilly | Malcolm Carey   |
| Committee Member  | Rick Hanley*        | Malcolm Carey | Jeff Orton      |
| Committee Member  | Jacks Morcombe      | Paul Rickard  | Peter Bushby    |
| Committee Member  | Malcolm Carey*      | Chris Rickard | Richard Evans   |
| Committee Member  | Paddy Lockwood      | Richard Evans | John Bloomfield |
| Committee Member  | Paul Rickard*       | Mike O'Reilly | Jeff Orton      |
| Committee Member  | Malcolm Pryor*      | Jeff Orton    | Peter Bushby    |
| Accounts Examiner | Vacant              | n/a           | n/a             |
| EBU Shareholder   | TBD**               |               |                 |
| EBU Shareholder   | TBD*                |               |                 |

\*Member of Committee 2018-9 (Jacks Morcombe was co-opted mid-year)

\*\* From those elected to 2018-2019 (were Malcolm Carey and Malcolm Pryor at the end of 2017-18 season)