

**N.B. You cannot bring your own food into the Hotel unless there is a medical condition which necessitates this – prior notification to the Hotel required.**

## Refreshments

Free tea or coffee at mid-afternoon break.

**The following have to be ordered and paid for by 13<sup>th</sup> April**

**Saturday - pre-congress lunch snacks:** The hotel restaurant is open to purchase your own snacks.

**Saturday Dinner @ £17.00**

	Number:
Pan-seared chicken, chasseur sauce, mashed potatoes, seasonal vegetables	<input style="width: 20px; height: 20px;" type="text"/>
Baked pollack, tomato & dill sauce, new potatoes, seasonal vegetables	<input style="width: 20px; height: 20px;" type="text"/>
Stuffed herb-crusted aubergine, with vegetable ratatouille	<input style="width: 20px; height: 20px;" type="text"/>
Baked vanilla cheesecake & berry compote	<input style="width: 20px; height: 20px;" type="text"/>
Chocolate tart with raspberry coulis	<input style="width: 20px; height: 20px;" type="text"/>
Selection of cheeses & biscuits	<input style="width: 20px; height: 20px;" type="text"/>
Tea or coffee, mints included.	

**Total no. of meals @ £17.00 .....** £.....

**Sunday Buffet lunch @ £10.00**

**Soup of the day, one sandwich (order below), salad and Crème Brulée**

**Sandwiches** on either **white or brown\*** bread – ***please indicate which:***

	Number
Ham & Tomato <span style="float: right;">*brown or white</span>	<input style="width: 20px; height: 20px;" type="text"/>
Cheddar cheese & chutney <span style="float: right;">*brown or white</span>	<input style="width: 20px; height: 20px;" type="text"/>
Egg mayonnaise & red onion <span style="float: right;">*brown or white</span>	<input style="width: 20px; height: 20px;" type="text"/>
Tuna mayonnaise, sweetcorn, rocket <span style="float: right;">*brown or white</span>	<input style="width: 20px; height: 20px;" type="text"/>

**Total no. of buffet lunches @ £10.00 .....** £.....

**Overall Food Total** £ .....

Carry forward this total overleaf =====

**Dietary requirements:** If you want to order a special meal, please let me know well in advance, so that I can inform hotel staff, who will try to accommodate you.

*Staffordshire & Shropshire  
Contract Bridge Association*

# The 26<sup>th</sup> Shropshire Congress

**Park Inn**  
**Forgegate, Telford, TF3 4NA**  
Tel: 01952 429988

Exit Junction 5 on M54: 2<sup>nd</sup> exit (excluding M54) on roundabout, on to Forgegate; **immediate left turn (and left again)** into Hotel.

## Green Pointed Swiss Pairs

Holders: Michael Rawlins & Naomi Gibbs

**Saturday, 27<sup>th</sup> April 2019**

*starting at 1.30 p.m.; prize-giving c.9.00 p.m.*

7 x 7 board matches; interval for early supper after 4 matches

## Green Pointed Swiss Teams

Holders: Jeff & Ann Wilkins, Michael Tomlinson, Linda Smith.

**Sunday, 28<sup>th</sup> April 2019**

*starting at 11.30 a.m.; prize-giving c. 7.00 p.m.*

6 x 8 board matches (subject to change dependant on numbers);  
interval of 45 mins. for light lunch after 2 matches

**The Park Inn.** Bridge is played in a hall on the ground floor, with plenty of amenities, including a bar and restaurant.

**Prizes:** Wine for highest % or IMP score for each session in the Swiss Pairs (no more than once!); cash prizes will be awarded to at least the top 10% in each event; and the winners of each event will be presented with trophies. Non-expert prize in the Swiss Pairs.

**Green Points** are awarded in accordance with EBU scales. Bonus green points will be awarded to the leading pairs & teams at the appropriate EBU scale.

**Licensing:** The congress is licensed by the E.B.U. Level 4.

**Refreshments:** Before play food and drink can be purchased in the bar near the entrance to the hotel. For meals between sessions please see overleaf for the menu at the hotel. Orders have to reach me and be paid for by 13<sup>th</sup> April. There are many other eating places in Telford.

**You cannot bring and eat your own food in the hotel. If you have a medical reason to do this, please advise the hotel in writing. Captains please inform your team mates of this.**

**Accommodation:** At the Hotel, there will be a limited number of rooms available (first come, first served) @ £82 B&B (double occupancy), & @ £71 B&B (single occupancy), & @ £61 room only per night. Please book early. Costs and cancellation fees are guests' responsibility. Telephone: 01952 429900 for reservations, quoting the bridge weekend. **Dietary requirements:** If advised in advance the hotel will try to accommodate this. If you have a **medical** reason to bring your own food, please advise the hotel.

There are plenty of hotels, guest houses and B&Bs in and around Telford & Shrewsbury.

**NO SMOKING** in the Hotel. **CAR PARKING** is in the Hotel grounds, **but you might need to register your car at Reception.** If you are staying at the hotel, you **must** register your car.

**Entries via e-mail** can be sent, giving full details (see opposite), with payment of entry fees by BACS. Please ask for bank details.

*For further information please contact:*

**Congress Secretary:** Mrs. Judy Mitchell

Tel: 01743 235374 or email mitchellmj@btinternet.com

**(emergency** mobile "on the day" prior to the start of play: 07847 628497)

## **ENTRY FORM & DETAILS 2019**

**Entry Fee for Swiss Pairs & Teams : £23.00 per player  
(£44 per player entering both events)  
Entry Fee Players born in or after 1998 : £11.00 per player  
All players must be members of a National Bridge Union**

**This form should be detached and forwarded with the appropriate fees to Mrs. Judy Mitchell, Congress Secretary, 6 Hexham Way, Shrewsbury, SY2 6QX.**

No entries will be acknowledged unless accompanied by a self-addressed and stamped envelope or by supplying your email address below.

	Pairs	Teams	£
Captain/Player 1: .....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>and</u> EBU Number: .....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Address .....			
.....			

**Email address** (tick if acknowledgement required) :.....  
Telephone: day/evening: .....

			£
Player 2 .....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>and</u> EBU Number: .....			
Player 3 .....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>and</u> EBU Number: .....			

Player 4 .....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>and</u> EBU Number : .....			

(Entry Fees £23 player (£44 if playing in both events))

Entry Fees	£ .....
Money for food (pto)	£.....

### **Cheque enclosed for £**

**Cheques to be made payable to S&SCBA.**

**Ask for bank details if you wish to pay on-line.**