

N.B. You cannot bring your own food into the Hotel unless there is a medical condition which necessitates this – prior notification to the Hotel required.

Staffordshire & Shropshire
Contract Bridge Association

Refreshments

Free tea or coffee at mid-afternoon break.

The following have to be ordered and paid for by 31st March

Saturday, pre-congress lunch snacks: The hotel restaurant is open to purchase your own snacks.

Saturday Supper @ £14.00

	No.
Steak & ale pie, chips & garden peas	<input type="text"/>
Plaice goujons, chips& peas	<input type="text"/>
Vegetable curry, rice and popadoms	<input type="text"/>
Blue cheese, celery, walnut pasta bake, salad, garlic bread	<input type="text"/>
Baked vanilla cheesecake, forest fruit reduction	<input type="text"/>
Dutch apple flan with crème Anglaise	<input type="text"/>
Classic Eton Mess with forest fruits	<input type="text"/>
Selection of cheeses & biscuits	<input type="text"/>

Total no. of meals @ £14.00 £.....

Sunday lunch snacks @ £7.00

Sandwiches with side salad and chips on either **white or brown*** bread – please choose

		No.
Grated cheese & onion	*brown or white	<input type="text"/>
Egg, bacon, mayonnaise	*brown or white	<input type="text"/>
Ham & pickle	*brown or white	<input type="text"/>
Tuna, spring onion, mayonnaise	*brown or white	<input type="text"/>

Total no. of sandwiches @ £7.00 £.....

Overall Food Total £.....

Carry forward this total overleaf

Dietary requirements: If you want to order a special meal, please let me know well in advance, so that I can inform hotel staff, who will try to accommodate you.

The 22nd Shropshire Congress

Park Inn

Forgegate, Telford, TF3 4NA

Tel: 01952 429988

Exit Junction 5 on M54: 2nd exit (excluding M54) on roundabout, on to Forgegate; **immediate left turn** into Hotel.

Green Pointed Swiss Pairs

Holders: Stuart Matthews & Mark Weeks

Saturday, 11th April 2015

starting at 1.30 p.m.; prize-giving c.9.30 p.m.

7 x 7 board matches; interval for early supper after 4 matches

Green Pointed Swiss Teams

Holders: Dan Crofts, Gary Hyatt, Barbara Hackett & Ed Levy

Sunday, 12th April 2015

starting at 11.30 a.m.; prize-giving c. 7.15 p.m.

7 x 7 board matches; short interval for snack lunch after 2 matches

ENTRY FORM & DETAILS

The Park Inn. Bridge is played in a large hall on the ground floor, with plenty of amenities, including a bar and restaurant.

Prizes: Cash prizes will be awarded to at least the top 10% in each event. The winners of each event will be presented with trophies.

Green Points are awarded in accordance with EBU scales. Bonus green points will be awarded to the leading pairs & teams at the appropriate EBU scale.

Licensing: The congress is licensed by the E.B.U. Both competitions are Level 4.

Refreshments Pre-congress drinks can be purchased in the bar near the entrance to the hotel. For meals please see overleaf for the menu at the hotel. Orders have to reach me and be paid for by 31st March. There are other eating places in Telford.

You cannot bring and eat your own food in the hotel. If you have a **medical** reason to do this, please advise the hotel in writing.

Accommodation: At the Hotel, there is a limited number of rooms available (first come, first served) @ £69 B&B (double occupancy) & @ £59 (single occupancy) per night. Telephone: 01952 429900 for reservations, quoting 214975 or Staffs & Shrops. **Dietary requirements:** If advised in advance the hotel will try to accommodate this. If you have a **medical** reason to bring your own food, please advise the hotel.

There are plenty of hotels, guest houses and B&Bs in and around Telford & Shrewsbury.

NO SMOKING in the Hotel. **CAR PARKING** is in the Hotel grounds, **but you might need to register your car at Reception.**

County Chairman: Linda Curtis : 01902 765027

For further information please contact:

Congress Secretary: Mrs. Judy Mitchell

Tel: 01743 235374 or email mitchellmj@btinternet.com
(**emergency** mobile "on the day" prior to starting: 07847 628497)

Entry Fee for Swiss Pairs : £22.00 per player

Entry Fee for Swiss Teams : £22.00 per player

All players must be members of a Home Bridge Union

This form should be detached and forwarded with the appropriate fees

**to Mrs. J. Mitchell, Congress Secretary,
6 Hexham Way, Shrewsbury, SY2 6QX.**

No entries will be acknowledged unless accompanied
by a self-addressed and stamped envelope or by supplying your email address below.

	Pairs	Teams
Captain/Player 1:	<input type="checkbox"/>	<input type="checkbox"/>
<u>and</u> EBU/WBU Number:		

Address

.....

Email address (tick if acknowledgement required) ☐

Telephone: day/evening:

Player 2	<input type="checkbox"/>	<input type="checkbox"/>
<u>and</u> EBU/WBU Number:		

Player 3	<input type="checkbox"/>	<input type="checkbox"/>
<u>and</u> EBU/WBU Number:		

Player 4	<input type="checkbox"/>	<input type="checkbox"/>
<u>and</u> EBU/WBU Number :		

Sub-totals: Entry fees:	<input type="checkbox"/>	<input type="checkbox"/>
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Entry fees for Pairs

Entry fees for Teams

Money for food (pto)

Cheque enclosed for £

Cheques to be made payable to S&SCBA.