

**N.B.** You cannot bring your own food into the Hotel unless there is a medical condition which necessitates this – prior notification to the Hotel required.

Staffordshire & Shropshire  
Contract Bridge Association

## **Refreshments**

Free tea or coffee at mid-afternoon break.

**The following have to be ordered and paid for by 1<sup>st</sup> April**

**Saturday, pre-congress lunch snacks:** The hotel restaurant is open to purchase your own snacks.

### **Saturday Supper @ £14.00**

	No.
Steak & ale pie (puff pastry) potatoes, veg.	<input type="text"/>
Salmon goujons, tartar sauce, chips& peas	<input type="text"/>
Chicken Tikka masala, rice, chutney, poppadoms	<input type="text"/>
Sweet potato & stilton lasagna, salad, garlic bread	<input type="text"/>
French lemon tart with raspberry coulis	<input type="text"/>
Warm Bakewell tart with vanilla custard	<input type="text"/>
Strawberry Eton Mess with strawberry glaze	<input type="text"/>
Selection of cheeses & biscuits	<input type="text"/>

**Total no. of meals @ £14.00 .....** £.....

### **Sunday lunch snacks @ £7.00**

**Sandwiches** with side salad and chips on either **white or brown**\* bread – please choose

		No.
Grated cheese & plum chutney	*brown or white	<input type="text"/>
Egg, mayonnaise & rocket leaves	*brown or white	<input type="text"/>
Ham & English mustard	*brown or white	<input type="text"/>
Tuna mayonnaise	*brown or white	<input type="text"/>

**Total no. of sandwiches @ £7.00 .....** £.....

**Overall Food Total** £.....

Carry forward this total overleaf

**Dietary requirements:** If you want to order a special meal, please let me know well in advance, so that I can inform hotel staff, who will try to accommodate you.

# **The 23<sup>rd</sup> Shropshire Congress**

**Park Inn**  
**Forgegate, Telford, TF3 4NA**  
Tel: 01952 429988

Exit Junction 5 on M54: 2<sup>nd</sup> exit (excluding M54) on roundabout, on to Forgegate; **immediate left turn** into Hotel.

## **Green Pointed Swiss Pairs**

Holders: John Currie & Rodney Lighton

**Saturday, 16<sup>th</sup> April 2016**

*starting at 1.30 p.m.; prize-giving c.9.30 p.m.*

7 x 7 board matches; interval for early supper after 4 matches

## **Green Pointed Swiss Teams**

Holders: Dan Crofts, Gary Hyatt, Ollie Burgess & Ed Levy

**Sunday, 17<sup>th</sup> April 2016**

*starting at 11.30 a.m.; prize-giving c. 7.15 p.m.*

7 x 7 board matches; short interval for snack lunch after 2 matches

## ENTRY FORM & DETAILS 2016

**The Park Inn.** Bridge is played in a large hall on the ground floor, with plenty of amenities, including a bar and restaurant.

**Prizes:** Cash prizes will be awarded to at least the top 10% in each event. The winners of each event will be presented with trophies.

**Green Points** are awarded in accordance with EBU scales. Bonus green points will be awarded to the leading pairs & teams at the appropriate EBU scale.

**Licensing:** The congress is licensed by the E.B.U.

**Refreshments** Pre-congress drinks can be purchased in the bar near the entrance to the hotel. For meals please see overleaf for the menu at the hotel. Orders have to reach me and be paid for by 1<sup>st</sup> April. There are other eating places in Telford.

**You cannot bring and eat your own food in the hotel.** If you have a **medical** reason to do this, please advise the hotel in writing.

**Accommodation:** At the Hotel, there is a limited number of rooms available (first come, first served) @ £79 B&B (double occupancy) & @ £69 (single occupancy) per night. Telephone: 01952 429900 for reservations, quoting the bridge weekend. **Dietary requirements:** If advised in advance the hotel will try to accommodate this. If you have a **medical** reason to bring your own food, please advise the hotel.

There are plenty of hotels, guest houses and B&Bs in and around Telford & Shrewsbury.

**NO SMOKING** in the Hotel. **CAR PARKING** is in the Hotel grounds, **but you might need to register your car at Reception.** If you are staying at the hotel, you must register your car.

County Chairman: Linda Curtis : 01902 765027

*For further information please contact:*

**Congress Secretary:** Mrs. Judy Mitchell

Tel: 01743 235374 or email [mitchellmj@btinternet.com](mailto:mitchellmj@btinternet.com)  
(**emergency** mobile "on the day" prior to starting: 07847 628497)

**Entry Fee for Swiss Pairs : £22.00 per player**

**Entry Fee for Swiss Teams : £22.00 per player**

***All players must be members of a Home Bridge Union***

This form should be detached and forwarded with the appropriate fees

**to Mrs. J. Mitchell, Congress Secretary,  
6 Hexham Way, Shrewsbury, SY2 6QX.**

No entries will be acknowledged unless accompanied  
by a self-addressed and stamped envelope or by supplying your email address below.

	Pairs	Teams
Captain/Player 1: .....	<input type="checkbox"/>	<input type="checkbox"/>
<u>and</u> EBU/WBU Number: .....	<input type="checkbox"/>	<input type="checkbox"/>

Address .....  
.....

**Email address** (tick if acknowledgement required) ☐: .....

Telephone: day/evening: .....

Player 2 .....	<input type="checkbox"/>	<input type="checkbox"/>
<u>and</u> EBU/WBU Number: .....		

Player 3 .....	<input type="checkbox"/>	<input type="checkbox"/>
<u>and</u> EBU/WBU Number: .....		

Player 4 .....	<input type="checkbox"/>	<input type="checkbox"/>
<u>and</u> EBU/WBU Number: .....		

Sub-totals: Entry fees:

Entry fees for Pairs .....

Entry fees for Teams .....

Money for food (pto) .....

**Cheque enclosed for £**

**Cheques to be made payable to S&SCBA.**