



# ***STAFFS AND SHROPSHIRE CONTRACT BRIDGE ASSOCIATION***

## ***ANNUAL GENERAL MEETING***

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Date: September 3<sup>rd</sup> 2017  
Time: 2.00 p.m.

Venue: Wolverhampton Bridge club

### **AGENDA**

1. Apologies
2. Minutes from 2016 AGM
3. Matters Arising
4. Chairman's Report
5. Treasurer's Report
6. Membership Secretary's Report
7. Competition Secretary's Report
8. Captain's Report
9. Election of Officers
10. Date of next meeting