



**BRIDGE ON THE EDGE, INC.**  
 A NOT FOR PROFIT BRIDGE CLUB OWNED BY ITS MEMBERS  
 SERVING THE ST. JOHN'S DUPLICATE BRIDGE COMMUNITY

# Membership Application

Title: ..... First Name..... Surname.....

Address: .....

..... Post Code: .....

E-mail address: .....

Home Tel #: ..... Cell #: .....

ACBL #: ..... ACBL RANKING ..... MASTER POINTS .....

Birthday Month ..... Day ..... Year (not required)

Would you like to receive Club communications through our email group? YES / NO

You can cancel membership of the e-mail group at any time; however this and the club's website are the primary means of advising members of schedules for games and classes.

The club provides the ACBL (American Contract Bridge League) and other bridge organizations with information about the games played within the club. This includes player's names and the results of bridge games. From time to time the Club also publishes the names of members in conjunction with information about their master point status and other bridge-related awards. The club may also use or release members' contact details (telephone number and email address) to assist other members in arranging partnerships. With these exceptions, the club will not use or release members' personal information without permission for any purposes other than internal administrative requirements such as accounting procedures, scheduling of volunteers or notifying members of activities.

- Here's what your memberships brings you...
- the right to vote in club elections or referenda and to serve on club committees and boards
  - the right to access member-only sections of the club's website providing services such as a partnership desk or additional game and scoring analysis
  - the right to be notified of and to participate in all club activities

*I apply to become a member of the Bridge On The Edge bridge club. I agree to abide by the Club Constitution and to follow the club's Etiquette Policy. I also consent to the use of my personal information as described above.*

Signature of applicant: ..... Date of application: .....

Areas of Interest (Tick all that apply)

Director in Training ..... Assistant Director ..... Mentoring .....