**Nottinghamshire Contract Bridge Association**

Teams of Four League 201.....-201...... Division………

Home Team ..........................v Away Team .............................. Date ..................

Winning Team ......................... Score: Total IMPS ...............

Losing Team ......................... Victory Points ..............

(Please print names below) Victory Point Scale

Home Team Away Team IMP'S VP'S

0 - 1 10 -10

Capt ....................... Capt ........................ 2 - 5 11 - 9

6 - 10 12 - 8

2 ............................. 2 .............................. 11 - 15 13 - 7

16 - 21 14 - 6

3 ............................. 3 .............................. 22 - 27 15 - 5

28 - 34 16 - 4

4 ............................. 4.............................. 35 - 43 17 - 3

Home Captain's signature ................................. 44 - 53 18 - 2

Away Captain's signature ................................... 54 - 65 19 - 1

(Signature implies acceptance of the result.) 66+ 20 - 0

Please scan and Email within 7 days to:-

Keith.m.spencer@btinternet.com and copy to chris@theclarkhome.tv

**Nottinghamshire Contract Bridge Association**

Teams of Four League 201.....-201......

Home Team ..........................v Away Team .............................. Date ..................

Winning Team ......................... Score: Total IMPS ...............

Losing Team ......................... Victory Points ..............

(Please print names below) Victory Point Scale

Home Team Away Team IMP'S VP'S

0 - 1 10 -10

Capt ....................... Capt ........................ 2 - 5 11 - 9

6 - 10 12 - 8

2 ............................. 2 .............................. 11 - 15 13 - 7

16 - 21 14 - 6

3 ............................. 3 .............................. 22 - 27 15 - 5

28 - 34 16 - 4

4 ............................. 4.............................. 35 - 43 17 - 3

Home Captain's signature ................................. 44 - 53 18 - 2

Away Captain's signature ................................... 54 - 65 19 - 1

(Signature implies acceptance of the result.) 66+ 20 - 0

Please scan and Email within 7 days to:-

Keith.m.spencer@btinternet.com and copy to chris@theclarkhome.tv