



THE NORFOLK CONGRESS 2012



Organised by the NORFOLK CONTRACT BRIDGE ASSOCIATION.

March 30th, 31st & April 1st (Fri - Sun) at Duke's Head Hotel, King's Lynn.

Saturday - Green Point Pairs Sunday - Green Point Swiss Teams

Licensed by the EBU; Permitted Systems – Level 4

Prizes will be awarded in all events, total prize fund approx. £1500

Tournament Directors: June Booty, Barrie Partridge
Scorer: Derek Taplin

Hon. Congress Secretary: Mary Kingdon
5, Courtnell Place,
King's Lynn,
Norfolk, PE30 4TW
(☎ 01553 776331)

Fees: (Unchanged): Full Congress: £46
Green Point Pairs: £25
Green Point Swiss Teams: £25
Single Session Event: £7
Includes Afternoon Tea where appropriate.

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The Duke's Head Hotel (☎ 01553 774996)

The hotel has undergone extensive refurbishment. The ballroom has been fully upgraded, including the installation of air-conditioning.

DBB (min. 2 nights): £63 pppn
BB (min. 2 nights): £50 pppn
Single Occupancy of Double Room: £15 pppn

King's Lynn Tourist Information (☎ 01553 763044) will send a list of other accommodation on request.



COMPETITORS ARE ASKED TO BE SEATED 5 MINUTES BEFORE STARTING TIMES.

Friday March 30th

- 1. 30 pm Welcome by the President
- 1. 45 pm LADIES' PAIRS - WEBSTER TROPHY (Holders: J. Aspinall, B. Harnden)
- 1. 45 pm MEN'S PAIRS - BAKER TROPHY (Holders: M. Walsh, M. Fletcher)
- 1. 45 pm OPEN PAIRS (Holders: G. & J. Petherick)
- 7. 15 pm MIXED PAIRS - HAYLOCK TROPHY (Holders: A. Catchpole, D.Schiff)
- 7. 15 pm TEAMS OF FOUR - BOB LAWTON TROPHY
(Holders: P.Hackett, R. O'Shea, R.Harris, R. Amey)

Saturday March 31st

- 1. 00 pm QUALIFYING ROUND - NORFOLK CHAMPIONSHIP PAIRS - PRESIDENT'S TROPHY -
to be awarded to highest placed pair, both of whom to be ranked below regional master.
- 7. 00 pm NORFOLK CUP FINAL (Joint Holders: D.Harris, A. Oddie / P.Chapman, G.Pollock)
- 7. 00 pm KING'S LYNN SHIELD - SECONDARY FINAL (Holders: I. Green, R. Roberson)
- 7. 00 pm MARKWELL TROPHY - (Holders: S. & C. Taylor)

Sunday April 1st

- 11. 30 am NORFOLK SWISS TEAMS OF FOUR CHAMPIONSHIP (Holders: P.Hackett, R. O'Shea, D. Price, C. Simpson)
1st Session: 5 x 7 Board Matches
- 5. 50 pm PRESENTATION OF TROPHIES
- 6. 00 pm SWISS TEAMS
2nd Session: 2 x 7 Board Matches - PRESIDENT'S CUP -
to be awarded to highest placed team, all of whom to be ranked below regional master.



ENTRY FORM

SEND DIRECT TO CONGRESS SECRETARY BY 20th MARCH
PLEASE USE BLOCK LETTERS

Name: _____ E.B.U. No. : _____

Partner: _____ E.B.U. No. : _____

Team Member: _____ E.B.U. No. : _____

Team Member: _____ E.B.U. No. : _____

If a Pair requires team-mates, the Congress Secretary, Mary Kingdon, may be able to help.

Entry Fee of £ _____ enclosed for _____
(Please indicate if entries are for other than full Congress, which events are being entered for)

Cheques to be made payable to 'Norfolk Contract Bridge Association'.
Please enclose a S.A.E. if a receipt is required.

Signed: _____ Date: _____

Address: _____

Phone Number: _____