

## **KENT CONTRACT BRIDGE ASSOCIATION**

**Committee Meeting to be held online on Saturday 6<sup>th</sup> January 2024 3pm**

### **AGENDA**

1. Apologies for absence.
2. Minutes of the meeting held on 30<sup>th</sup> September 2023
- 3 Chairman's Report
4. Competitions Report
- 4a National Pairs Regional Finals
5. County Captain's report
6. Adult Education
7. Youth Bridge
8. Finance/Treasurers Report
9. Archivist's Report
10. Larsky Report
11. Shareholders
12. Bridge it's a Big Deal
13. County TD training
14. Date of next meeting.
15. Any Other Business.

S. L Bayne (Secretary)