HAMPTON DUPLICATE BRIDGE CLUB

NEWSLETTER

MARCH 2016

NEW WEDNESDAY AFTERNOON CLUB

The Club are launching a new day time session on 30th March at Dunkirk Village Hall to cater specifically for new and inexperienced players. This will be from 1.45 to 4.45 pm.

Andrew Burchill has over 40 students on his improver’s classes this year and as a Club we are looking to offer these new players the chance to develop their skills in a more relaxed environment. We are also looking to attract similar players from the local catchment area.

This together with the initiative recently introduced by Hugh and Carol Fido to offer mentoring to U3A members, which has been well received and supported by many members will over time see a natural progression and growth in our membership.

Initially, we will play 18 boards, with a 20 minute interval and offer teaching on a 1:1 or group basis. Simple systems only.

Existing members are welcome to attend, especially those looking to improve their games in a slower more informal setting.

Please mention to anyone you think would be interested.

Roger can provide a copy of the format for the Club and the Systems allowed.

The new Group will be led by Roger Markwick and David Warry.

Roger and David are looking for existing members to help out on a Wednesday afternoon, either by making up table numbers or offering guidance during bidding or play.

Please let either Roger or David know if you think you can help from time to time.

CLUB COMMITTEE CHANGES

With the AGM only 6 weeks away the Club are looking for new Committee members to replace those standing down.

John Tyrrell will be standing down as a Committee Member and Director.

Nick Turner will be standing down as Treasurer with David Warry in the frame to take over

Duncan Lawrence will be standing down as Chairman, (due to work commitments)

Nick Turner is considering standing as Chairman

Also Tessa Musgrave and Hilary White have indicated their willingness to stand for the Committee.

Please advise Hon. Secretary, Roger Markwick if you wish to stand or complete nomination using the form on the Notice Board at each venue.

**SUBSCRIPTIONS 2016/17**

Club subscriptions fall due on the 1st April and are increasing this year to £5 in line with other local clubs.

**NOTICE OF ANNUAL GENERAL MEETING**

**THE ANNUAL GENERAL MEETING WILL TAKE PLACE AT AGE UK, CORNWALLIS AVENUE, HERNE BAY**

**ON MONDAY 18TH APRIL AT 6.30PM**

Please inform Hon. Secretary, Roger Markwick of any items you wish to include on the Agenda for the meeting by the 4th April.

A list of Candidates for Election will be posted on the Notice Board at each of the Club’s venues and also in the Club News Section on the website.

**PLEASE CONTACT ROGER BY EITHER :-**

**E MAIL ……………….rogermarkwick@btinternet.com**

**OR BY PHONE……..077145 75298**