# FORT LAUDERDALE BRIDGE CLUB Minutes of the Board of Governors Meeting Monday, Feb. 1, 2021 Via Zoom

## FORT LAUDERDALE BRIDGE CLUB Minutes of the Board of Governors Meeting Closed Board Meeting Ratification of Manager's Contract Monday, Feb. 1, 2021

Via Zoom

- President Rosemary Boden called the meeting to order at 3:47 pm. Present: Rosemary Boden, David Kupperman, Michael Schneider, Edgar Hift, Judy Davis, Billie Price, Paul Jacobson
- Motion was made to ratify the contract between FTLBC and Emilio Lopez, manager for the period from Feb. 20, 2021 to Feb. 20,2022.
  UNAMIMOUSLY PASSED

(Copy attached-original with Judy Davis)

3. Adjourned at 3:53 pm

# FORT LAUDERDALE BRIDGE CLUB

Minutes of the Board of Governors Meeting Monday, Feb. 1, 2021 Via Zoom

- Meeting was called to order by President Rosemary Boden at 4:00 pm. Present: Rosemary Boden, David Kupperman, Michael Schneider, Edgar Hift, Judy Davis, Billie Grieb, Paul Jacobson, Emilio Lopez Guests: Mindy Aiken, Barbara Tate, Jesse Laird, Dale Jacobson, Dan Rosenblatt, Keith Gellman, Joanne Melville, Terry Hernandez
- 2. Motion to accept and approve minutes for Jan. 2, 2021 Special Meeting as written. PASSED (Copy attached)
- 3. Motion to accept and approve minutes for Jan. 4, 2021 Board Meeting as written. PASSED (Conviattached)
  - (Copy attached)
- 4. Treasurer's Report-Michael Schneider
  - a. The Club's assets shows \$95,000 and net revenue as \$2,360.26.
  - b. Sectional revenue for 2020 and 2019 also reported.
  - c. Sunbiz information updated.

(Copy attached)

Attachments: Agenda; Minutes Special Meeting 1-2-21; Minutes 1-4-21; Financial Report Summary; Manager's 1 Report; Education Report; Insurance Report; Marketing/Publicity Report; Membership Report; Sunshine Report; District Tournament request for Feb. & April 2022; A/C quotes: AAA Able; AAA Modern Air; Hill-York All-Year.

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## 5. President's report-Rosemary Boden

- a. Ratification of previously approved payment for D & O insurance.
- i. Motion made and seconded to approve payment for D & O Insurance. PASSED
- b. Appointment of Michael Schneider to act as "agent" for the Club.
  - ii. Motion made and seconded to appoint Michael Schneider to act as an agent for FTLBC. PASSED
- **c.** Ratification of previously approved agreement for FTLBC to pay Sharkbridge fees for the initial class offering.
  - iii. Motion made and seconded to pay the fees for the initial offering of Sharkbridge by Robin Kupperman in February, 2021. PASSED

### 6. Manager's Report-Emilio Lopez

- a. January 2021 showed an increase of 15% table counts compared to Dec. 2020.
- b. Silver Linings week directors met objective for incentives.
- c. Reported on Housekeeping, HVAC Maintenance contracts, house inventory.
- d. No new purchases.
- e. It was mentioned that ACBL has guidelines regarding Charity games for reference.

### 7. **<u>COMMITTEE REPORTS-(only reports received are noted)</u>**

- 1. Education committee-Robin Kupperman (attached)
- 2. Insurance-David Kupperman (attached)
- 3. Marketing/Publicity-Dan Rosenblatt (attached)
- 4. Membership-Judy Davis (attached)
- 5. Partnerships-Sandy Gordon-reported only 2 requests
- 6. Sunshine-Barbara Tate (attached)
- 7. Tournament-Barbara Tate -see below

### 8. UNFINISHED BUSINESS

- I. Club reopening discussion
  - a. Current guidelines in light of mutant strains of Corona virus.
  - b. Board members hesitancy to attend if Club opens now.
  - c. Directors not eligible to obtain vaccine, at this time.
  - d. Board agreed to defer any opening.
  - e. Tabled until March meeting.

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- II. Cleaning services reduction of hours
  - a. Currently employing Yvonne for \$420 weekly.
  - b. Board eager to continue services with Yvonne.
  - c. Judy Davis and Emilio Lopez to meet with Yvonne.
    - 1. Discuss options until Club reopens.
    - 2. Make recommendations to board.
- III. Request from District 9-Keith Gellman for Tournaments in 2022
  - a. Dates: Feb. 10, 11 and 13, 2022 (no Saturday)
  - b. April 28,29,30 (Saturday included) 2022.
  - c. Motion made and seconded for FTLBC to host the sectional events Feb. 10, 11, and 13, 2022 and April 28,29, and 30, 2022. PASSED NOTE: SECRETARY TO SEND NOTICE TO QUICK TRICKS REGARDING SAT. APRIL 29, <u>2022.</u>
- IV. A/C maintenance and filtration systems
  - a. Discussion of the various proposals
  - b. Availability of 24/7 services by each bidder?
  - c. Explore further pricing based upon 3-year contract
  - d. Exploratory committee formed with David Kupperman, Paul Jacobson, and Emilio Lopez
  - e. Report at March meeting
  - f. Proposals/contract drafts attached

Adjourned 5:45 pm Submitted by Paul Jacobson

Feb. 2, 2021