

2017 DISTRICT 4 GNT FINALS
GRAND NATIONAL TEAMS
FLIGHT A (UNDER 6000 MPs)
FLIGHT C (NON-LM UNDER 500 MPS)

VALLEY FORGE BRIDGE CLUB
215 WEST CHURCH STREET, SUITE 100
KING OF PRUSSIA, PA 19406

SATURDAY, MARCH 25, 2017 - 1:00 PM AND TBA
SUNDAY, MARCH 26, 2017 - 10:00 AM AND TBA

The Flight C Finals will be a two-day event if 5 or more teams register.
The Flight A Finals will be a two-day event if 3 or more teams register.

TEAM SUBSIDIES: The winning Flight A and Flight C team shall each receive from District 4 a subsidy of \$1,000 for the first 2 days of play and an additional \$400 per day of play after the 2nd day of play while representing District 4 in the 2017 Summer NABC in Toronto, Canada. District 4 will also pay for all entry fees for both the Flight A and Flight C team as long as each team survives in the event. Play is expected to begin Wednesday, July 19, 2017.

PRE-REGISTRATION REQUIRED

Each team participating in the District 4 GNT Finals must pre-register with the District 4 GNT Coordinator, Bob Glasson, by March 23. Late registrants may be accepted depending upon the number of entrants. Pre-registration is accomplished by the team captain submitting the following information:

1. Flight in which the team is entered.
2. Name of each team member (indicate which team member is the captain).
3. ACBL Player Number for each team member.
4. The team captain's e-mail address and telephone number.
5. The masterpoints of each team member as of the September masterpoint cycle run on August 7, 2016.
6. Please submit the above information and a \$120 check payable to District 4 to:

BOB GLASSON, 130 King George Road, Pennington, NJ 08534. 609-203-1250 bglasson45@gmail.com

All Flight A teams are eligible to play in the Open Flight (Unlimited MPs) GNT Finals on April 8-9, 2017 at the Valley Forge Bridge Club. All Flight C teams are eligible to play in the Flight B (Under 2500 MPs) GNT Finals on April 8-9, 2017 at the Valley Forge Bridge Club.

2016-17 ACBL GNT Conditions of Contest: <http://web2.acbl.org/coc/GNT2016-17.pdf>

2016-17 District 4 GNT Conditions of Contest: <http://www.district4.info/gnt.htm>