

**2017 DISTRICT 4 GNT FINALS**  
**GRAND NATIONAL TEAMS**  
**OPEN CHAMPIONSHIP FLIGHT (UNLIMITED MPS)**  
**FLIGHT B (UNDER 2500 MPS)**

**VALLEY FORGE BRIDGE CLUB**

215 WEST CHURCH STREET, SUITE 100  
KING OF PRUSSIA, PA 19406

**SATURDAY, APRIL 8, 2017 - 1:00 PM AND TBA**  
**SUNDAY, APRIL 9, 2017 - 10:00 AM AND TBA**

The Open & Flight B Finals will be a two-day event if 3 or more teams register.

**TEAM SUBSIDIES:** District 4 will provide the winning Open and Flight B teams with a subsidy of \$1,000 for the first 2 days of play and an additional \$400 per day of play after the 2<sup>nd</sup> day of play while representing District 4 in the 2017 Summer NABC in Toronto, Canada. District 4 will also pay for all entry fees for both the Open and Flight B team as long as each team survives in the event. Play is expected to begin Wednesday, July 19, 2017.

**PRE-REGISTRATION REQUIRED**

Each team participating in the District 4 GNT Finals must pre-register with the District 4 GNT Coordinator, Bob Glasson, by April 6. Late registrants may be accepted depending upon the number of entrants. Pre-registration is accomplished by the team captain submitting the following information:

1. Flight in which the team is entered.
2. Name of each team member (indicate which team member is the captain).
3. ACBL Player Number for each team member.
4. The team captain's e-mail address and telephone number.
5. The masterpoints of each team member as of the September masterpoint cycle run on August 7, 2016.
6. Please submit the above information and a \$120 check payable to District 4 to:

BOB GLASSON, 130 King George Road, Pennington, NJ 08534. 609-203-1250 [bglasson45@gmail.com](mailto:bglasson45@gmail.com)

All Flight A teams that played in the Flight A Finals on March 25-26 are eligible to play in the Open Flight (Unlimited MPS) GNT Finals on April 8-9, 2017 at the Valley Forge Bridge Club. All Flight C teams that played in the Flight C Finals on March 25-26, 2017 are eligible to play in the Flight B (Under 2500 MPS) GNT Finals on April 8-9, 2017 at the Valley Forge Bridge Club.

**2016-17 ACBL GNT Conditions of Contest:** <http://web2.acbl.org/coc/GNT2016-17.pdf>

**2016-17 District 4 GNT Conditions of Contest:** <http://www.district4.info/gnt.htm>