



## DRAFT MINUTES - JUNE COMMITTEE MEETING

<b>Location:</b>	Club Macquarie, Argenton	<b>Date:</b>	2 June 2026
<b>Location:</b>	Di Tait	<b>Date:</b>	12.40pm

1. <b>Present:</b> D Tait, T Tait, C Carey, K Stien, D Noon, H Tiller, K Heffernan
2. <b>Apologies:</b> J McDonald, H Wellsmore
3. <b>Minutes of previous meeting dated:</b> 15 April 2026 <b>Moved:</b> C Carey <b>Seconded:</b> K Stien <b>Business arising from previous minutes</b> - amendment proposed to standing orders re Novice trophy winning points score (see below #) <b>Amendment accepted by agreement that the 'Closest to be not more than 125MPs</b>
4. <b>*Correspondence In:</b> see list below <b>Correspondence Out:</b> NIL
5. <b>Business arising from correspondence</b> NIL
6. <b>Financials Treasurer's report see in detail below.</b> <b>Balance at 31/5/26</b> \$7567.58. <b>Term Deposit</b> \$6000 <b>Interest earned</b> \$ 122.50 <b>Working account</b> \$1345.08 <b>Moved:</b> K Heffernan <b>Seconded:</b> T Tait <b>Business arising - falling revenue due to falling membership.</b> <b>Moved</b> K Stein <b>Seconded</b> CCarey <b>"That Xmas in July lunch require a non-refundable \$10 contribution from members attending "</b> Agreed.
7. <b>Chief Director's Report</b> ♦ <b>GNOT Competition</b> - the "discretion of the Director " (Standing Resolutions) was used to allow more substitutes so that the 3 week comp could proceed because of the lack of available members. ♦ <b>GNOT rep. team to regional final</b> - CCarey, D Tait, P Clarke, J McDonald (standby M Miller) ♦ <b>Anne Daniel</b> requires a permanent partner
8. <b>Welfare Report.</b> 2 cards sent to D Tait due to illness and bereavement
9. <b>Masterpoint/Scoring Report</b> see attached details. These included a count of all vouchers issued
10. <b>Agenda Items</b> <b>Di Tait</b> ♦ I'll explain how the red masterpoints allocation has changed, except for us it probably won't make any difference - <i>held over until next meeting</i> ♦ The proposed Lake Macquarie teams' event in September - it is expected that home club members, if eligible, represent their home club and we hope to have 2 teams available ♦ Start time - is our start time a barrier to potential new members? Traffic concerns in particular Decision made to leave start time unchanged <b>C Carey</b> ♦ Mail box - proposed we don't renew because mail received is almost at zero - Agreed
11. <b>General Business</b> - need a small supply of pens as backup- D Noon to procure. ♦ Director roster July-December issued - agreed to abandon 1 director policy for 3 week comps.
12. <b>Notes for next meeting:</b> Agenda Grading factor for results required by ABF explanation
<b>Meeting Closed:</b> 1.15pm <b>Next meeting:</b> 4 August



# Masterpoints/Scoring Report

DATE	Voucher Numbers	Direction	WINNERS	Voucher Numbers	Direction	HANDICAP WINNERS	VOUCHERS GIVEN	REMAINING VOUCHERS
C/FWD								54
3/2/26	017931; 017932	N/S	M. Miller; P. Clarke	017935; 017936	N/S	T. Thomas; H. Wellsmore	4	50
	017933; 017934	E/W	T. Brown; L. Elliott	017937; 017938	E/W	J. Carson; A. Daniels	4	46
10/2/26	017939; 017940; 017941; 017942	N/S (Equal winners)	N. Preston; H. Tiller; K. Stien; J. Fraser-Easton	017947; 017948	NS	T. Brown; L. Elliott	6	40
(Red Point Day)	017943; 017944	E/W	L. Parker; G. Whitelaw	017945; 017946	EW	D. Tait; C. Carey	4	36
17/2/26	017949; 017950	N/S	L. Parker; G. Whitelaw	017953; 017954	NS	B&J Lonie	4	32
	017951; 017952	E/W	T. Brown; L. Elliott	017955; 017956	EW	D. Noon ; N. Stassi	4	28
24/2/26	017957; 017958	N/S	N. De Losa; J. Robinson	017961; 017962	NS	A. Daniels; J. Carson	4	24
	017959; 017960	E/W	M. Miller; P. Clarke	017963; 017964	EW	A. & A. Fletcher	4	20
3/3/26	017965; 017966	1st	G. Whitelaw; L. Parker	017971; 017972	1st	J. Carson; A. Daniels	4	16
President's Cup 1	017967; 017968	Equal 2nd	B & J Lonie	017973; 017974	2nd	V. Preston; D. Miller	4	12
	017969; 017970	Equal 2nd	T. Brown; L. Elliott				2	10
10/3/26	017975; 017976	1st	M. Miller; P. Clarke	017989; 017980	1st	K. Brewer; N. Stassi	4	6
President's Cup 2	017977; 017978	2nd	J. McDonald; T. Tait	017981; 017982	2nd	I. Del Bianco; K. Heffernan	4	2
17/3/26	017983; 017984	1st	M. Miller; P. Clarke	21817; 21818	1st	A. O'Malley; J. Marzato	4	78
President's Cup 3	21815; 21816	2nd	C. Carey; D. Tait	21819; 21820	2nd	V. Preston; D. Miller	4	74
24/3/26	21821; 21822	N/S	V. Preston; D. Miller	21825; 21826;	NS	J. McDonald; T. Tait	4	70
(Red Point Day)	21823; 21824	E/W	M. Miller; P. Clarke	21827; 21828	EW	B&J Lonie	4	66
31/3/26	21829; 21830	N/S	C. Carey; D. Tait	21833; 21834	NS	A. Daniels; J. Carson	4	62
	21831; 21832	E/W	K. Stien; G. Gray	21835; 21836	EW	A. & A. Fletcher	4	58
7/4/26	21837;21838;	Equal 1st	K. Heffernan; C. Carey	21843; 21844	1st	A. & A. Fletcher	4	54
	21839; 21840	Equal 1st	K. Stien, J. Fraser Easton	21845; 21846	2nd	I. Del Bianco; M. De Pear	4	50
	21841; 21842	2nd	A. Daniels; J. Carson				2	48
14/4/26	21847; 21848	1st	K. Stien, J. Fraser Easton	21851; 21852	1st	J. Carson; A. Daniels	4	44
	21849; 21850	2nd	G. Whitelaw; L. Parker	21853; 21854	2nd	T. Brown; L. Elliott	4	40
21/4/2026	014792; 014793	N/S	N. De Losa; J. Robinson	014796; 014797	N/S	A & A Fletcher	4	36
	014794; 014795	E/W	H. Tiller, N. Preston	017858; 017859	E/W	T. Brown; L. Elliott	4	32
28/4/2026	21863; 21864	1st	H. Tiller; D. Tait	21867; 21868	1st	J. Fraser Easton; I. Del Bianco	4	28
Yvonne Grant Trophy	21865; 21966	2nd	T. Tait; N. Stassi	21869; 21870	2nd	C. Carey; M. De Pear	4	24
5/5/2026	21871; 21872;	1st	T. Tait; J. McDonald	21875; 21876	2nd	G. Whitelaw; L. Parker	4	20
GNOTS 1	21873; 21874	1st	C. Carey; D. Tait	21877; 21878	2nd	K. Stien, J. Fraser Easton	4	16
12/5/2026	21879; 21880	1st	G. Whitelaw; L. Parker	21883; 21884	2nd	D. Noon ; N. Stassi	4	12
GNOTS 2	21881; 21882	1st	K. Stien, J. Fraser Easton	21885; 21886	2nd	B & J Lonie	4	8
19/05/2026	21887; 21888	1st	T. Tait; J. McDonald	21891; 21892	2nd	D. Noon; N. Stassi	4	4
GNOTS 3	21889; 218890	1st	C. Carey; P. Clarke	21893; 21894	2nd	B & J Lonie	4	80
26/05/2026	24822; 24823	1st	D. Noon ; N. Stassi	24826; 24827	1st	H. Tiller; K. Heffernan	4	76
	24824; 24825	2nd	R. Moeser; M. De Pear	24828; 24829	2nd	T. Brown; L. Elliott	4	72

## Masterpoints since the last Committee meeting

### April

ABF No	Name	Colour	Masterpoints
514519	STIEN, Kerrie	Green	0.05
537901	CLARKE, Peter	Green	0.18
706061	FRASER-EASTON, Julie	Green	0.05
706574	DE PEAR, Margaret	Green	0.25
725315	NOON, Dianne	Green	0.36
731722	TILLER, Hans	Green	0.12
766127	CAREY, Caroline	Green	0.05
953237	MOESER, Raymond	Green	0.25
965456	TAIT, Diane	Green	0.05
1064721	HEFFERNAN, Kathy	Green	0.12
1099809	MILLER, Michelle	Green	0.18
1189662	STASSI, Norah	Green	0.36

### May

ABF No	Name	Colour	Masterpoints
10561	PARKER, Laranc	Green	0.32
52418	ROBINSON, John	Green	0.18
366374	ELLIOTT, Laurie	Green	0.13
382450	TAIT, Ted	Green	0.37
394513	MCDONALD, Judy	Green	0.12
514519	STIEN, Kerrie	Green	0.76
611826	DEL BIANCO, Ingrid	Green	0.12
667064	WHITELAW, Gayle	Green	0.25
685356	CARSON, Jack	Green	0.36
691054	LONIE, Barbara	Green	0.09
691062	LONIE, John	Green	0.06
706061	FRASER-EASTON, Julie	Green	0.79
706574	DE PEAR, Margaret	Green	0.18
725315	NOON, Dianne	Green	0.27
731722	TILLER, Hans	Green	0.36
753389	FLETCHER, Allen	Green	0.09
753397	FLETCHER, Anne	Green	0.09
766127	CAREY, Caroline	Green	0.70
777250	WELLSMORE, Henry	Green	0.22
957901	THOMAS, Patricia	Green	0.22
965456	TAIT, Diane	Green	0.57
1045241	BROWN, Trevor	Green	0.20
1063383	DANIELS, Ann	Green	0.36
1064721	HEFFERNAN, Kathy	Green	0.49
1189662	STASSI, Norah	Green	0.43

# Financial Report

ABF No	PLAYER NAME	GOLD
394513	McDonald, Judy	2.38
766127	Carey, Caroline	2.38
667064	Whitelaw, Gayle	2.10
10561	Parker, Lorraine	2.10
706061	Fraser-Easton, Julie	2.10
514519	Sijen, Karrie	2.10
382450	Tait, Ted	1.82
691054	Lonie, Barbara	1.68
691062	Lonie, John	1.68
725315	Noon, Dianne	1.68
1189662	Steed, Norah	1.68
537901	Clarke, Peter	1.40
366374	Elliott, Laurie	1.12
731722	Tiler, Hans	1.12
611824	Del Bianco, Ingrid	1.12
1046241	Brown, Trevor	1.12
777250	Wellsmore, Henry	1.12
1160321	O'Malley, Anita	1.12
965456	Tait, Diane	0.98
1064721	Heffernan, Kathy	0.84
957801	Thomas, Patricia	0.84
1105760	Geddes, Judy	0.56
706574	De Pear, Margaret	0.28
52418	Robinson, John	0.28
<b>Totals</b>		<b>33.60</b>

April 2026

of \$1925 Cum. Total

<b>BALANCE CLUB ACCOUNT 1.4.26</b>			\$1,642.56
<b>INCOME</b>			
Playing Fees	\$390.00	\$2,128.00	\$2,508.00
Joining Fees	\$0.00	\$0.00	\$0.00
Annual Membership Fees	\$0.00	\$400.00	\$400.00
Luncheons	\$0.00	\$45.00	\$45.00
Raffles, Name Badges & Other Saleable Items	\$0.00	\$0.00	\$0.00
Sundries	\$0.00	\$0.00	\$0.00
<b>Sub Total</b>	<b>\$390.00</b>	<b>\$2,573.00</b>	<b>\$2,951.00</b>
<b>EXPENDITURE</b>			
Federal & State Govt. Charges	\$0.00	\$0.00	\$0.00
Various Bridge Fed. Charges	\$470.79	\$500.13	\$1,060.92
Stationery, Office & Bridge Supplies	\$0.00	\$429.32	\$429.32
Refreshments/Luncheons	\$0.00	\$1,640.30	\$1,640.30
Purchase of Vouchers	\$0.00	\$300.00	\$300.00
Name Badges & Other Saleable Items	\$0.00	\$0.00	\$0.00
Trophies/Prizes/Gratuities	\$0.00	\$582.00	\$582.00
Sundries	\$0.00	\$0.00	\$0.00
<b>Sub Total</b>	<b>\$470.79</b>	<b>\$4,041.75</b>	<b>\$4,512.64</b>
<b>BALANCE AT 30.04.2026</b>			
GREATER BANK STATEMENT		\$1,551.77	
INTEREST BEARING ACCOUNT		\$8,122.50	
PETTY CASH		\$100.00	
<b>TOTAL BALANCE</b>			<b>\$7,774.27</b>

May 2026

of \$1904.28 Cum. Total

<b>BALANCE CLUB ACCOUNT 1.5.26</b>			\$1,345.08
<b>INCOME</b>			
Playing Fees	\$347.00	\$2,506.00	\$2,853.00
Joining Fees	\$0.00	\$0.00	\$0.00
Annual Membership Fees	\$0.00	\$400.00	\$400.00
Luncheons	\$0.00	\$45.00	\$45.00
Raffles, Name Badges & Other Saleable Items	\$0.00	\$0.00	\$0.00
Sundries	\$0.00	\$0.00	\$0.00
<b>Sub Total</b>	<b>\$347.00</b>	<b>\$2,951.00</b>	<b>\$3,298.00</b>
<b>EXPENDITURE</b>			
Federal & State Govt. Charges	\$0.00	\$0.00	\$0.00
Various Bridge Fed. Charges	\$60.14	\$1,060.92	\$1,121.06
Stationery, Office & Bridge Supplies	\$13.56	\$429.32	\$442.87
Refreshments/Luncheons	\$0.00	\$1,640.30	\$1,720.30
Purchase of Vouchers	\$400.00	\$300.00	\$1,200.00
Name Badges & Other Saleable Items	\$0.00	\$0.00	\$0.00
Trophies/Prizes/Gratuities	\$0.00	\$582.00	\$582.00
Sundries	\$0.00	\$0.00	\$0.00
<b>Sub Total</b>	<b>\$553.69</b>	<b>\$4,512.64</b>	<b>\$5,095.23</b>
<b>BALANCE AT 31.05.2026</b>			
GREATER BANK STATEMENT		\$1,345.08	
INTEREST BEARING ACCOUNT		\$6,122.50	
PETTY CASH		\$100.00	
<b>TOTAL BALANCE</b>			<b>\$7,567.58</b>